



STUDENT GRANT FUND APPLICATION 2022

The Empire Runners Club of Sonoma County will award a minimum of two student grants in the amount of \$750 each to graduating high school seniors in the year 2022, with additional grants being awarded as our funds permit and based on the number of applicants.

In the past 10 years Empire Runners has awarded over \$50,000 to 70 graduating seniors.

To be eligible for one of these grants you must meet all the following requirements:

1. Be a graduate of any Sonoma County senior high school in the year 2022.
2. Have participated for a minimum of one season on a track and/or cross country team for a Sonoma County high school.
3. Be planning to attend college and run on a track or cross country team at that college. (Verification of enrollment may be required.)
4. Complete this application. (*Use additional sheets as required*)
5. Submit one copy of your most recent high school transcripts with application.
6. Submit two letters of recommendation, one each from a teacher and a coach. (*Plan ahead as these items take time to complete!*)

Please complete this form and submit it with a 500-750 word essay describing your running experience and your college academic and running goals. Applications should be mailed to ER Student Grant Fund, c/o Paul Berg, PO Box 829 Sebastopol CA 95473.

Applications must be postmarked by Friday April 29, 2020. If you have questions concerning this application, contact the Student Grant Fund Committee at: scholarship@empirerunners.org or call Paul Berg (707-953-5575).

Name: _____

Address: _____ City/Zip _____

Phone number: _____ email _____

Age: _____ Date of Birth: _____ Social Security #: _____

Parent's names and occupations: _____

High school attending: _____

Name and location of college that you are planning to attend: _____

Name and phone # or email of college coach _____

Do you plan to run? Track: _____ Cross Country: _____.

Achievements or awards received for running: _____

Other information that you would like to be considered: (Attach separate sheets if necessary)

Applicant's Signature: _____ Date: _____

Announcements will be made on or before May 12, 2022.